

TITLE TO REAL ESTATE-

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Vol 1014 Page 882

KNOW ALL MEN BY THESE PRESENTS, that Allen M. McDavid, Jr. and June C. McDavid

in consideration of One Thousand Four Hundred Thirteen and 44/100-----(\$1,413.44)----- Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
American Development Company, a partnership, its successors and assigns, forever:

ALL that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 21 of The Highlands Horizontal Property Regime as is more fully described in Master Deed dated August 25, 1972, and recorded in the R.M.C. Office for Greenville County in Deed Vol. 953, at Pages 113-182, and survey and plot plans recorded in Plat Book 4-S, at Pages 20, 21 and 22, said Master Deed being amended as shown in Deed Book 996 at page 45 recorded in the R.M.C. Office for Greenville County;
This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises, and is further subject to the terms of the aforesaid Master Deed.

As a part of the consideration for this conveyance the Grantee assumes and agrees to pay the balance due on that certain mortgage given by the Grantors to First Federal Savings and Loan Association in the original amount of \$20,800.00 on May 11, 1973, recorded in the R.M.C. Office for Greenville County, S. C., in Mortgage Book 1277, at page 285, the present principal balance now due and owing being \$20,486.56.

The above property is the same conveyed to the Grantors by the Grantee by deed recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 974, at page 410.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 21st day of February 19 75

SIGNED, sealed and delivered in the presence of:

George H. Funderbuck
Elizabeth B. Johnson

Allen M. McDavid, Jr. (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of February 19 75

Elizabeth B. Johnson (SEAL)
Notary Public for South Carolina.
My Commission expires 5-19-79

George H. Funderbuck

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

21st day of February 19 75

George H. Funderbuck (SEAL)
Notary Public for South Carolina.
My Commission expires 11-23-80

June C. McDavid

19603

RECORDED this _____ day of FEB 21 1975 10 at 3:26 P. M., No. _____

4328 RV-2